*CRANSTON*

*BOARD OF CONTRACT AND PURCHASE*

*AGENDA*

*There will be a meeting of the Board of Contract and Purchase on February 1, 2022 at 5:30 p.m.*

*Pursuant to City Council Ordinance, the following advertises the agenda for that meeting. All matters listed are subject to a vote and/or final action by the Board unless otherwise noted. This is a virtual meeting, via Zoom; please follow the directions below.*

**BOCAP MEETING February 1, 2022**

Join Zoom Meeting

<https://us02web.zoom.us/j/85337334047?pwd=dDNoa2o5dGVXWitaWHYvbHh3VWlWZz09>

Dial by your location

        +1 646 558 8656 US (New York)

        1 833 548 0282 US Toll-free

Meeting ID: 853 3733 4047

Passcode: 694950

Find your local number: <https://us02web.zoom.us/u/kcQ0zrDtkS>

**BID OPENING:**

RFP for Qualified Research Firms to Conduct Polling to Measure Potential Uses of Federal Funds Received by the City from the American Rescue Plan Act (ARPA).

**INFORMATIONAL:**

Add to approved list of On Call Professional Architectural and Engineering Firms to perform work for the City- Finegold Alexander Architects (FAA) of Boston, MA.

**BID WAIVERS:**

Police Department Eagle Point Gun/TJ Morris & Son $49,424.80

Fire Department Dragon Rescue Management, Inc. $6,015.00

Fleet Maintenance Greico Hyundai $1,986.91

Police Department Internet Video & Imaging Inc. $1,264.00

DPW/Public Buildings Rossi Electric Co. $3,790.00

Fire Department National Engineering & Testing Services $795.00

Mark J. Marchesi, Purchasing Agent